

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 1,16,29,000/- to DIRECTOR OF PUBLIC HEALTH AND FAMILY WELFARE, HOD Orders - Issued.

**FINANCE ( Expr. Medical and Health II ) DEPARTMENT**

G.O.Rt.No.: 3974

Dated: 11-11-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.NO.2814, Finance(Exp.M&H.II)Dept dt.06-07-2013
6. U.O.Note No.3494-A/569/BG I/A1/2013, Finance(BG I)Department dt.05-11-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the DIRECTOR OF PUBLIC HEALTH AND FAMILY WELFARE, HOD is hereby issued a Budget Release Order for an amount of Rs.1,16,29,000/-(Rupees One Crore Sixteen Lakhs Twenty Nine Thousands) Plan from the BE provision 2013-14 towards 3rd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> National Leprosy Eradication Programme <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDOs <b>Remarks:</b>									
1	2210-06-101-11-05-010-011	V	3,50,00	..	..	3,50,00	1,75,00	87,50	87,50
2	2210-06-101-11-05-010-012	V	20,00	..	..	20,00	10,00	5,00	5,00
3	2210-06-101-11-05-010-016	V	76,70	..	..	76,70	38,34	19,17	19,19
4	2210-06-101-11-05-010-018	V	16,48	..	..	16,48	8,24	4,12	4,12
5	2210-06-101-11-05-110-114	V	2,00	..	..	2,00	1,00	50	50
<b>Total</b>			<b>4,65,18</b>	..	..	<b>4,65,18</b>	<b>2,32,58</b>	<b>1,16,29</b>	<b>1,16,31</b>

The (**HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

To  
**HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT**  
**DIRECTOR OF PUBLIC HEALTH AND FAMILY WELFARE, HOD**  
The Director of Treasuries & Accounts,A.P.Hyd.  
The Director Works and Accounts  
The Pay & Accounts Officer, Hyd  
The Accountant General A.P.Hyd

**The Reins(Budget Computers)**

**The Fin (BG VI)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**